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|---|---|---|---|------------------------|-------------------------|----------------------------|
| SERIAL NUMBER   | FILING DATE   | CLASS   | GROUP ART UNIT  | ATTORNEY DOCKET NO.    |                         |                            |
| 09/375,309  | 08/16/99  | 704   | 2741  | 10514/002001           |                         |                            |
| APPLICANT<br>PIERRE ZAKARAUSKAS, VANCOUVER, CANADA.                     |   |   |   |                        |                         |                            |
| **CONTINUING DOMESTIC DATA*****<br>VERIFIED<br><u>None AAA</u>          |   |   |   |                        |                         |                            |
| **371 (NAT'L STAGE) DATA*****<br>VERIFIED<br><u>None AAA</u>            |   |   |   |                        |                         |                            |
| **FOREIGN APPLICATIONS*****<br>VERIFIED<br><u>None AAA</u>              |   |   |   |                        |                         |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 09/01/99 ** SMALL ENTITY ** |   |   |   |                        |                         |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met             |   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>CAX  | SHEETS<br>DRAWING<br>4 | TOTAL<br>CLAIMS<br>6 20 | INDEPENDENT<br>CLAIMS<br>6 |
| Verified and Acknowledged   |   | <u>None AAA</u><br>Examiner's Initials  |   |                        |                         |                            |
| ADDRESS   |   | <del>JOHN LAND</del><br><del>FISH &amp; RICHARDSON P C</del><br><del>4225 EXECUTIVE SQUARE</del><br><del>SUITE 1400</del><br><del>LA JOLLA CA 92037</del><br>#20985                     |   |                        |                         |                            |
| TITLE   |   | METHOD FOR ENHANCEMENT OF ACOUSTIC SIGNAL IN NOISE  |   |                        |                         |                            |
| FILING FEE<br>RECEIVED<br><br>\$562                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                         |                            |